

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT S S G P G GOVT MODEL I C PAURIKHAL
2	AFFILIATION NO.(IF APPLICABLE)	3520138
3	SCHOOL CODE (IF APPLICABLE)	83151
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O-PAURIKHAL, TEHRI GARHWAL,PIN-249121
5	PRINCIPAL NAME & QUALIFICATION:	P. S. KATHAIT, M. A. B. Ed.
6	SCHOOL EMAIL ID	principalgicpaurikhal@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9761048955

### B: DOCUMENTS AND INFORMATION:

SL	INFORMATION	DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Download</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Download</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Download</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Download</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Download</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Download</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Download</a>

### C: RESULT AND ACADEMICS:

SL	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://schooleducation.uk.gov.in/pages/display/99-fee-stru">//schooleducation.uk.gov.in/pages/display/99-fee-stru</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Download</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Download</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Download</a>

#### LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

##### RESULT CLASS: X

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	89	64	71.91	
2	2019	74	67	90.54	
3	2020	64	47	73.43	

##### RESULT CLASS: XII

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	107	95	88.78	
2	2019	64	62	60	
3	2020	75	61	81.33	

### D: STAFF (TEACHING)

SL	INFORMATION	DETAILS
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1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	<a href="#">Staff Statement</a>
	PGT	8
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

**E: SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10329
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">visit</a>